NINGS

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PROMINENCE

KING APPLE TO HOLD COURT IN THE CITY NEXT WEEK

# of Indian
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g at Tsing Tau

e official press bureau announces that
joined the British and Japanese
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ndians are fighting in the Far East
received with great interest in Lon-
ief announcement that they were in
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is is officially announced that a
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MAY SEND CANADIANS TO GUARD SUEZ CANAL IS PLYMOUTH REPORT

Expectation in Contingent in England That 14,000 Men Will be Sent for Duty in Egypt.

MONTREAL, Oct. 30.—A Berlin despatch via Sayville wireless, a few days ago contained a statement that Canadian troops were on patrol duty at the Suez canal. Today, according to a local newspaper, a letter received by a Montreal man from his brother, a lieutenant in the 14th battalion, dated Salisbury, Oct. 14—the day the Canadian force is reported to have reached Plymouth—said a portion of the Canadian troops would probably go to Egypt.

"We expect to leave for Egypt in a few days to guard the Suez canal, and it is said that 14,000 of the C-

MEWA SINGH SAYS CRIME JUSTIFIABLE

Before Sentenced to Death Tells Court Why He Murdered Immigration Inspector Hopkinson.

ACTED IN GOOD CAUSE DECLARES THE HINDU

Wrongs of Orientals Must be Righted and He Was the Instrument, Says Accused.

Exactly ten days after the murder of Inspector Hopkinson in the corridor of the provincial courthouse, his murderer, Mewa Singh, was found guilty and sentenced to death yesterday in a courtroom scarce a dozen feet from the scene of the crime. This is an unequalled record for the courts of justice in British Columbia and recalls to mind the despatch of English courts, especially in the case of Dr. Crippen.

Mewa Singh, Punjabi, a soldier, and, by the confession of his name, a Lion, with shoulders thrown back and hands crossed upon his breast, stood in the prisoner's box in the assize court while the words which meant death to him were pronounced in the even tones of Mr. Justice Morrison. On trial for his life, he confessed his guilt, spoke of his expected death and awaited the pronouncement of sentence.

The trial lasted less than three hours. Not a single Sikh was admitted to the courthouse, all being turned away at the door. "Ask him if he has anything to say why sentence should not be passed upon him," said Mr. Justice Morrison to the interpreter.

"Be merciful to me. I did it in a good cause," replied the Sikh, and signified that he was ready.

"Tell him I can do nothing except pass the sentence prescribed for such an offense," said his lordship.

"I sentence you to be taken back to the jail from whence you came and detained until the 11th day of January, when you shall be hanged by the neck until you are dead."

Amid the utter silence of the court, Mewa Singh bowed his head and was led away between the officers of justice.

Throughout the progress of the trial, which was marked by several unique features, Mewa Singh sat hunched up in the prisoner's dock. Beyond a frequent twisting of his thin, shapely hands, over which the leaden bracelets drooped, he showed no sign of strain. Once while talking with Mrs. Dalton, he smiled merrily. As he turned away with the smile still upon his dark face, he found the eyes of the entire court fixed upon him and the smile vanished.

The evidence of the crown was of the briefest description. Mr. James McCann, head janitor, who disarmed the Sikh; Messrs. W. A. Campbell and Paul Caldwell, the witnesses to the shooting, and Dr. Curtis, who at-

(Continued on Page 3.)

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occer Football

This Afternoon's Games

FIRST DIVISION	SECOND DIVISION
m. — Cambie St. ouds: B. C. Electric vs. qitlam.	2:15 p. m.—Powell St. Grounds: All-Saint's vs. Sapperton.
pm.—Wilson Park St. dw's vs. Riverview.	3:00 p. m.—Clark's Park: City United vs. B. C. Electric Social.
m. — Cambie St. ods: Cedar Cottage itsilano.	3:00 p. m.—McBride Park: Lonsdale vs. Kitsilano Baptists.
	3:45 p. m.—Powell St. Grounds: Y. M. C. A. vs. C. C. Rangers.

B.C. Electric

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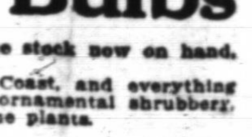

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Get a 10-cent box now.

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Millions of men and women take a Cascaret now and then and never know the misery caused by a lazy liver, clogged bowels, or an upset stomach.

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A Cascaret tonight straightens you out by morning. They work while you sleep. A 10-cent box from any drug store means a clear head, sweet stomach and clean, healthy liver and bowel action for months. Children love Cascarets because they never gripe or sicken.

MEWA SINGH MAKES DEFENSE STATEMENT AT COURT OF ASSIZE

Continued from Page 1.)

tended the dying man, told their stories. There was no cross-examination. When Mewa Singh was asked if he was guilty, he said yes. The court refused to accept his plea and he was instructed to plead "not guilty," which he did. Upon entering the witness box, he again plead guilty.

"I have made a statement to Mr. Woods," he said. "I wish that statement to stand. Please read it."

Mr. Woods, appearing for the accused, then read this statement, which follows. In it, following the reading of this statement, Mewa Singh rose and began to chant in a sing-song voice. When he had finished Mrs. Dalton translated. He had told in song the story of his wrongs and the wrongs of the Sikhs in Vancouver. The statement was as follows:

Mewa Singh's Statement.

"First put down about my property and whatever the money is and Mr. Woods will get that money from me. I have some lots and I wish them to be given to my brother. I do not wish to employ any barrister to defend me in this case that is going on, that is my whole wish. Will it do me any good to have a lawyer? If it will then I will have Mr. Woods defend me in this case and do your best for me.

"My name is Mewa Singh. Up till today I have been a man that has always had my prayers, a God-fearing man. There are no words in my language to express the sorrow and troubles and worries I have had to put up with here in Vancouver.

"All of us living Sikhs when we go to the Sikh Temple it is with the object of saying our prayers, but these others have gone to ruin altogether, and others going into the temple and firing there destroyed the goodness of the temple, spoilt it by having them shooting and the men being killed there.

Then the Dream.

"In the temple that day that the shooting was done by Bela Singh, that day the police caught hold of me and tightened me up and said, "Did you do the shooting too?" And when they caught hold of Bela Singh, Bela Singh said, "Why I have done this shooting in the temple Mr. Reid and Mr. Hopkinson are well aware of it. They know why I have done this shooting." At the time that Bela Singh did that shooting we were saying prayers that anybody hearing them would have warmed their hearts together and come to God with hearing those words, and Bela Singh first of all shot Bhag Singh, and he had two little children, without thought Bela Singh killed him and leaving those two little infants without a mother. Bhag Singh had no wife, just the two little children. Seeing that badness done there, the killing of the innocent people, has burned into my heart.

"We, as soldier men, have to swear on the Sikh Bible, which is held in great respect and the Gratha Sahba is wrapped up in valuable silks to keep it sacred. It is precious and of great value and we treat it in that respectful way. Before Bela Singh did the shooting in the temple two or three hundred of our Sikhs would go to that temple. Since then they have fallen off and they have no respect for it and ten men do not go now.

Says Are Responsible.

"All this trouble and all this shooting Mr. Reid and Mr. Hopkinson are responsible for, and I shot Mr. Hopkinson out of honour and principle to my fellow men, and for my religion. I could not bear to see these troubles going on any longer.

"You, as Christians, would you think there was any more good left in your church if you saw people shot down and killed in it, and you could not put up with it because it would be bringing yourselves to a nation that is dead, to tolerate such conduct, and it is better for a Sikh to die than to bring such disgrace and ill-treatment in the temple. It is far better to die than to live. I for my ownself I have always said I did not want a barrister, and I do not expect any justice. I know I have shot Mr. Hopkinson and I will have to die, but it is for the others that the case will be properly represented and to help all the others, and show this treatment to the public, and bring it in front of them. There is no justice issued out to you by the judges, nor the police, nor any of them and that is why I am giving my life to show this matter up. I understand God's ways and am a God-fearing man. I say my prayers for an hour in the morning, and half an hour at night. When I know that this wrong has been done I cannot expect God to bless me if my prayers were not accepted. I know my prayers have been accepted and God knows between the right and wrong. In our prayers it says that we must see right done. We cannot shut our eyes and see wrong done.

"Let our best judges and barristers fathom this out, why Mr. Hopkinson has been shot, and get at the end of this trouble. They are always doing evil before us. The other men may go and drink and do whatever they like and go to the immigration and are accepted as right. We that are God-fearing and say our prayers are being crushed and dragged down. I cannot, as a God-fearing man, look on at that any longer.

Carrying a Gun.

"In Sumas I had a case against me and I got a pistol and the immigration men caught me and I was taken in front of the judge, and was fined $58. After that case was dismissed they brought another case against me saying that I had brought the firearms from one country to the other, and that time Bela Singh, Hopkinson and Reid went there. When I was locked up at Sumas they took me out of the gaol and Hopkinson, Mr. Reid and Bela Singh said "You have got to say that these pistols are for Bhag Singh, Balwant Singh and Harnan." When they took me out of gaol Mr. Reid, Mr. Hopkinson and Bela Singh said to me, "I will get you off free if you say that Bhag Singh, Balwant Singh and Harnan have given you these pistols to give to Mr. Raheim." I turned around and told them. "You can cut me into little bits but I will not tell that lie for you." Bela Singh said this to me but the others, Reid and Hopkinson, told Bela to say it to me. First of all the three said it and then Bela Singh kept on saying it to me. First of all the three followed me around for days and afterwards only Bela Singh.

"Mr. Hopkinson said to me again, "I am all powerful here. I can get you right off if you make that statement." I told Mr. Hopkinson, "I cannot. I am a God-fearing man. I may be cut into little pieces but I cannot say that." Then Bela Singh said to me, "Give Mr. Hopkinson some dollars and get it settled." I said, I will give you the dollars but a lie I will not tell. The case where I was charged they had it put aside and dismissed. I paid $40 to Bela Singh. Mr. Hopkinson was present. They told me the whole case is settled. There will be nothing more about it. I do not know if they had really settled this case or not, but I got a letter from the Ottawa government. After my case was all dismissed from there, one day Bela Singh took me down to the immigration office. He took me inside and Mr. Hopkinson was present. Mr. Hopkinson started writing a letter, and he turned around and asked me to tell him where I came from, my father's name, my village and everything. Mr. Hopkinson and Bela Singh were present in the office. I told them all this and they wrote it down. Mr. Hopkinson said, "Do you not remember I got you off five years gaol the other day. Now you tell me the names of the men I want to know." They then asked me to give the names of the men that are against the government. They said, "You know them, give out their names and tell us." I told them I did not know who is with the government or against the government. I can give you no information.

"Tighten Me Up."

"Then again they said to me in that office, Mr. Hopkinson and Bela Singh, to say that those pistols that I had at Sumas were given to me by Bhag Singh, Balwant Singh and Harnan to give to Mr. Raheim, and then we will be your friends. "No," I said, "I have given you the dollars before and now again you tighten me up and want me to tell lies. I cannot give innocent men away and get them punished by making false statements." Then they said to me, "If you will not make this statement then you are no friend of ours. We cannot make any friendship with you." Then Mr. Hopkinson went and brought another man who was a white man. I cannot say if he was a barrister or who he was, but Mr. Hopkinson brought him there.

"Mr. Hopkinson took the letter that had been written first, the truthful letter, and tore it up; before he went out to call this strange man in he destroyed the proper letter with the truth in it. And then when he brought the other man he started to write down another statement. I do not know who he was, whether he was an immigration barrister or who he was. Mr. Hopkinson and Bela Singh kept on saying, "We got you off five years, cannot you make that statement for us," and I still refused and said "No," but I told him exactly how I went to Sumas and what happened at Sumas and I made no wrong statements. For some lot that we had in Seattle that is what we went for and I told the truth in that statement. I cannot tell you any more why we went there, only for this lot.

"Then they kept talking in English, which I do not understand. I neither read nor write it. Mr. Hopkinson said to me, "Cannot you give us some of the names? Do not be afraid. Put down Raheim's name or anyone. Do not be afraid. I will help you through."

"Mr. Hopkinson said, "When you went to Sumas was Raheim at the Sikh temple or not? Cannot you tell us that?" I said, "I do not know." Mr. Hopkinson again reminded me by saying, "I have got you off five years about those pistols and you cannot do this little thing for me. Come along and make this false statement. Do not be afraid." Then Bela Singh turned to Mr. Hopkinson and said, "Mr. Hopkinson, this is a God-fearing man who says his prayers. Do not make him tell any lies." After they wrote the letter I would not sign it or have anything to do with it, and Bela Singh and I went out to my home. This is the whole story, it stops here.

Geting the Letter.

"Then the letter came to me from Ottawa. I went to the post office and they told me, "Go and get Mr. Hopkinson and you can get this letter. If Mr. Hopkinson signs for this letter you will get it, otherwise you cannot." And I went off to get Mr. Hopkinson to the immigration. When I met Mr. Hopkinson we talked and Mr. Hopkinson said "You are a witness of Bela Singh," when we were going along to the postoffice. Mr. Hopkinson said to me on the way from there, "Now you are going to give evidence about Bela Singh. You turn around and give evidence on this side in favour of Bela Singh, otherwise it will be bad for you. You will go the same road that Bhag Singh and Badden Singh have gone" and threatened me.

"On the way from the postoffice he said this to me. I said, "Mr. Hopkinson, after taking money from me and threatening me and getting me to write all these things why do you tell me I will be killed like Bhag Singh and Badden Singh? What are things coming to, and then you write that letter which you knew was not true and you take dollars from me and then you want me to give evidence now in favour of Bela Singh and threaten my life." Mr. Hopkinson said to me, "I am all powerful in this Vancouver." Then he said at the postoffice after the letter was opened it was found to be about the pistols, etc., and it was handed to me and they opened the letter and read that it was about the pistols and in that letter I was

(Continued on Page 8.)

RHEUMATISM CRIPPLED HER

Zam-Buk Gave Quick Relief

For rheumatism, sciatica and stiffened muscles, nothing can equal Zam-Buk. Mrs. Mary Harman, Wheatley, Ont., writes: "About four years ago I had rheumatism very badly. It affected my right arm and leg, and was so bad that I could hardly move my hand. I was quite helpless, and could not do my work—could not even dress myself, but had to be attended to like a child. The rheumatism in my leg made walking almost impossible, and at times I could hardly move across the house. A friend advised me to try Zam-Buk. I obtained some and had it rubbed thoroughly into the affected muscles. It was soon evident that Zam-Buk was doing its work, and in a short time I could walk around the house with ease. My arm got better, I could dress myself, and needed very little personal attention. I continued with the treatment, rubbing Zam-Buk in thoroughly every day, and in a few weeks' time the rheumatism was driven completely out of my system. The cure was permanent, too, as since that time I have never been troubled with rheumatism."

Mr. Lawrence Cameron, of Richmond, P.E.I., says: "I have been a great sufferer from a sore and crippled back, but after persevering with Zam-Buk I am completely cured. I feel that I cannot praise this remedy enough."

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However, aside from anything it contains in reference to my vitalizer, the book should be read by all for its real worth. Therefore, please use free coupons below.
SANDEN, Author.

Reader, the whole world is today alive to the importance of a better general understanding of sex hygiene. The much discussed science of eugenics is teaching the great mass of people that strong, healthy, rugged parents beget equally sturdy children.

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It is my opinion that any man may hope for a complete restoration of his manhood and vigor if he but make up his mind that he WILL conquer himself. Of course I do not include the man of extreme old age or the one who is incurably diseased. Lost vitality is not, according to my theory, an organic disease. It is more a sick condition of the mind and the nerves and a lowered state of the whole body, all combined. My free book tells you just what you may do.

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The vitalizer referred to above, which I make and distribute, is a little appliance that men who desire to restore lost vitality are using everywhere today. The book in one part fully describes it. You wear this vitalizer comfortably upon your body all night. It weighs but a few ounces, and apparently pours a great, gentle stream of FORCE or VITALITY into your blood, your nerves, your muscles and organs while you sleep. Men say it drives away the nervous weakness or pain in small of back, that vigor is restored in 60 to 90 days. With special attachments my vitalizer is also used for rheumatism, kidney, liver, stomach, bladder disorders, etc. It is a wonderful little appliance and generates and sends out a marvelous force. Possibly you might want to use one of these vitalizers in your own case. If so, you can, after reading the free book, let me know and I will make a special proposition whereby you may have one. If you live in or near this city I should be most pleased to have you call and get a free demonstration of the vitalizer, otherwise write. Hours 9 to 6; Sundays, 10 to 1.

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