

G. J. H. MacLean, Immigration Agent, Vancouver to W. D. Scott
Superintendent of Immigration
Immigration Branch, A575801

Department of the Interior,

Canada.

Vancouver, B.C. Jan. 22nd. 1912.

Sir,

I beg to report the arrival on S.S. "Monteagle" from Hongkong at this port yesterday of a Hindu woman, Kartar Kor, and two girls, Udu Kor, aged 4, and Marajin Kor, aged 1, claiming to enter Canada as the wife and two children of Balwant Singh, for some time past priest of the Sikh Temple in this City and formerly of Khorudpore village in Jellunder district, India. Balwant Singh, who went to India in October 1909, came back on the same ship with these immigrants: having ample evidence in support of his previous domicile he was re-admitted. Kartar Kor and the two girls were rejected under p.c. 920. From this decision the woman has appealed and has deposited with me under sec. 19 the sum of \$40.00. A committee of the better class of the Hindu community soon afterwards came to me with Balwant Singh asking that she be allowed to leave the vessel and go up town, and because of the infancy of the children this was permitted. Under sec. 33, s.s.11 I took \$200 cash from the husband with the bond of two well-to-do Hindus in the sum of \$100 each, for their return to the custody of our Service

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on or before 6th. February next. I am enclosing herewith the following papers:-

1. Deportation order for Kartar Kor and two girls.
2. Statement of Balwant Singh and of Kartar Kor.

Under sec. 20 of the Act my view of the case is required, and I would say:-

1. The evidence offered does not satisfy me that they are husband and wife. The husband says that he can give no other short of India, but this evidence is that of the two parties interested and of them alone. My own experience of these people for over four years, and the fact that the Police Court of this City has been closed to them because of persistent perjury, forces me to require something more substantial in corroboration of their story.

2. There is no doubt that this case is an attempt of breach of p.c. 920. The husband admits his knowledge that the law was against him before he bought the tickets in Hongkong.

That the regulation actually affects Hindus arriving in this day appeared from the remarks of Chief Justice

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Macdonald of the Court of Appeal in this Province in the
case of a Hindu, Nathar Rass, on 8th March 1910. This was
an appeal from the judgment of Mr. Justice Murphy dismissing
an application for Habeas Corpus which was taken to prevent
the deportation of this Hindu under my own order, the case
hinging upon, as in this case, the break in the journey at
Hong Kong. At that time the Appellate Court, through its
Chief, upheld the deportation order and dismissed the appeal,
the Chief Justice saying that "the Act was not exclusive on
its face but it would appear to have that intention in an
indirect way, as set forth in an Order in Council, and that
while it might entail much inconvenience, the few days stop
over at Hong Kong carried with it such a break in the
continuous journey as to bring the immigrant within the
scope of the section."

3. The leniency exercised in the case of Mrs. Hira
Singh arriving here 31st. July last, in which the local
Courts upheld the rejection has only increased the activity
of the agitators amongst these people, and their work is seen
in the efforts to override the law, apparent in the cases of

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H. Rahim, Hari Chand Suri, Chuni Lall Verma and others.

4. It may perhaps be unnecessary for me to emphasise the effect of the admission of this woman. Should the case of Mrs. Hira Singh in July last be followed as a precedent and she be admitted it would open the doors generally to Hindu women, which could carry with it the permanancy of their community in ~~India~~, ^{Canada} a question which is one of policy and not of the enforcement of the regulations.

Your obedient servant,

Jaswarpur

Immigration Agent.

J. D. Scott, Esq.,

Superintendent of Immigration,

Ottawa.