

uiser Idzumo



Japanese are now besieging. At the right is uiser Idzumo, now in touch with the Esqui-

n Backward Men To Enlist

the Part of Recruiting Officers—
Example to Britons—The Times
atch Was Passed by Censor.

which by the ain and gne and an in- on the ary im- entire it will sh lines ce upon om La- ine sol- g over the re- w that young recruit- nt use- llament ch and the re- must be ho, as ges the fresh ts pub-

panying the Mail correspondent's mes- sages, which were printed in the Times on Sunday. "I have passed far more than the war office would sanc- tion, but I think we should realize the truth," Mr. Smith writes.

The whole incident concerns the nec- cessity of the government's making better arrangements for legitimate war correspondents forced to remain on the flanks of the armies, gathering fugitive details from refugees, can not do satisfactory work, either from a newspaper or a national point of view.

Canada is being held up by Eng- lishmen as an example of patriotism they should imitate. Thus a cor- respondent of the Daily Mail calls at- tention to the fact that if Britain pro- vided recruits in the same proportion as Melville, Sask., we should have 50,000 from Mancheser alone and over two million from Great Britain. English women are using every possible influ- ence to force backward young men to volunteer. One scheme is for ladies to directly canvass shop assistants and obtain their written promise to join the army. Employers are beginning to give unmarried assistants the affa-

HINDU FOUND DEAD WITH THROAT CUT

Harnan Singh, Former Priest,
May Have Been Mur-
dered Here.

Was Friendly to Government
Officials, Said Other Hindus
of Vancouver.

Harnan Singh, former Hindu priest, accused by his fellow countrymen of having given information to the im- migration authorities during the trou- ble with the Komagata Maru passen- gers, is dead, and it is thought that he was foully murdered. His decom- posed remains were found yesterday afternoon near the Kitsilano car barns. The throat was cut from ear to ear, presumably by a razor that was found on the ground beside him, but this, it is thought, was placed there to give the impression of suicide, as was also an empty whisky flask. The dead man's legs were bound by his turban.

With Bela Singh and Baboo Singh, the deceased had earned the reputa- tion among his fellow countrymen of being a government agent, and it is thought that this is the reason of his having come to such a violent end. Bela Singh has repeatedly been threatened with death, and several attacks have been made upon him and his companion by the fellow coun- trymen, who have tried every way possible to have them removed. Bela and Baboo have been made the object of numerous Police Court prosecu- tions, as was also Harnan Singh, and several Hindus are now serving terms for perjury in connection with false charges brought against these men.

Harnan Singh was formerly the priest at Millside, B. C., but resigned that office, it is alleged, because of intemperate habits. He was living with Baboo Singh in 1752 Third ave- nue west, and since Aug. 17 had not been seen by his friend. On the fol- lowing day he was seen at the post- office and was alleged to have told someone that he was going to visit his brother at Barish, B. C.

Fearing that he had been at- tacked by his enemies, Baboo Singh made enquiries and when on Aug. 21 the man did not appear, either at his home in the city or at his brother's place, the immigration authorities were in- formed.

Yesterday afternoon Mr. F. W. War- ren, 2291 First avenue west, while walking along the track near the Kit- silano car barns in the Indian reserve, saw the form of a man in the grass and bushes. He investigated and found the ghastly remains of a dead Hindu with his throat cut and his feet bound by his turban. He at once communi- cated with the police and the immi- gration authorities. The body was re- moved to Greene & Merkley's morgue, where it was identified as being Har- nan Singh.

The police think that possibly the man may have committed suicide as he was known to have been addicted to the use of intoxicants. But this theory is scouted by the friends of the deceased, who alleged that a Sikh does not use a razor, and even if he did decide to end his life he would not tie himself with his turban.

WHEW! THAT LEIPZIG!

She Has Not Been Captured, But It
Was a Good Story.